

In order to be *number one*, become an embodiment of virtues and a great donor of virtues.

Today, the unlimited Mother and Father was looking at the special children everywhere. What specialities did He see? Which children are knowledgeable in an unending way? Which children have claimed a right to the immovable kingdom of self-sovereignty, who are constantly free from obstacles, who are constant yogis and constantly great donors? Only a handful of souls out of multimillions have become such special souls. Everyone has become knowledgeable, yogi and a great donor, but only a few have become this constantly. Only those who are unending, immovable and constant can become the victorious beads of the rosary of victory. At the confluence age, BapDada has given every child the blessings of remaining immovable and constant, but they have become numberwise in imbibing these blessings constantly in their lives. In order to become *number one*, the easiest method is to become constantly great donors. To be constantly great donors means to be easy servers continually because only that which is easy can be done continually. So, to be a constant server means to be a constantly great donor. You are the children of the Bestower; you are the elevated souls who are full with all treasures. The sign of being full is to be a constantly great donor. You are then not able to stay without donating for even one *second*. Many devotees from the copper age have also become donors, but, no matter how great donors they may be, they have not become donors of the unending treasures. They become donors of perishable treasures and things. At the confluence age, you elevated souls become unending and constantly great donors. Ask yourself: Am I a constantly great donor? Or, am I donating according to the time? Or, am I donating according to the *chances* I receive?

Constantly great donors remain *busy* all the time in donating in three ways. The first donation is that of giving powers through the mind. The second donation is knowledge through words and the third donation is virtues through actions. Those who give these three types of donation can easily become great donors. The result is that the *majority* of you continue to donate knowledge through words, and you donate powers through your mind, according to your capacity, but there are very few who donate virtues through actions. And, at the present time, both types of souls, whether non-gyani or Brahmins, have a need for the donation of virtues. At the present time, especially intensify this method for yourself and also for the Brahmin family.

These divine virtues are the most elevated 'Prabhu Prasad' (holy food blessed by God). So, now, distribute this 'prasad' (holy food) a great deal. When you meet someone, the sign of your love for one another is that you offer that one some *toli*. In the same way, feed one another the *toli* of virtues. With this method, the aim of the confluence age, which is 'An angel becoming a deity', will be easily revealed in everyone. Constantly keep this *practice* in your awareness: I, the child of the Bestower, am a constantly great donor soul. You have to give – whether to non-gyani souls or Brahmin souls: Brahmin souls already have knowledge anyway, but you can become donors in two ways. 1. Through your mind, give whichever power souls need, that is, with a pure attitude, and through *vibrations*, donate the powers to them, that is, give them co-operation. 2. Through your actions in your practical life, become a constant embodiment of virtues, become a visible *sample* and give others co-operation so that they can easily imbibe virtues. This is known as the donation of virtues. To donate means to co-operate, because, nowadays, instead of listening, Brahmin souls, too, wish to see the practical proof. Whenever you give anyone guidance on how to imbibe power within himself or to imbibe virtues, then some have the thought within their heart and some even say: Who has become such an embodiment of virtues as yet? They wish to see the practical proof, but they don't wish to hear anything. You say to one another: Has anyone become this? We have seen everyone! When something comes up, you say: Well, no one has become this as yet; everything is ok. However, these are words of carelessness. They are not accurate words. What is accurate? To *follow* Father Brahma. Father Brahma constantly considered himself to be an instrument *example*, and he always made this aim into a practical qualification. Whoever takes on the responsibility is Arjuna, that is, those who make themselves instruments to be the practical proof are Arjuna, that is, they become *number one*. If you wish to *follow* the *father*, you

will not become *number one* by looking at others. Instead, you will be numberwise. The sign of a *number one* soul is that in every elevated task, he will consider himself to be an instrument to be a *sample* in order to make it *simple* for others. If you look at another, whether senior, junior or equal to you, - even look at another and think: When that one becomes this, I will become this - then if that one has already become *number one* you will then automatically come in the list of those who are numberwise. So, someone who is a constant great donor keeps himself *busy* at every *second* by donating in any one of the three ways. He is constantly engaged in serving according to the time. He does not have any time to listen to, see or do anything wasteful. So, have you become such great donors? Now underline this: Have I become constant? If, while being a bestower, there is a break again and again, then that which is broken cannot be called complete. So, at the present time, there is the need to become a bestower of virtues by performing special karma. Each of you should have the thought that you constantly have to perform the special task of being an embodiment of virtues, and of making others embodiments too. So, each one of you should consider yourself to be a number one instrument to use this method to finish the weaknesses of the self and of others and to continue to move forward. You have a lot of knowledge, but now let the virtues *emerge*. Be an *example* to become full of all virtues and make others this too. Achcha.

To the constant yogi souls, to the souls who are constant embodiments of all virtues, to the special souls who are great donors and co-operative souls at every *second* and in every thought, to those who become a *sample* in being elevated and who inspire others by making it *simple* and easy, to those who consider themselves to be a *number one* instrument and who give the practical proof, to the souls who are equal to the father, love, remembrance and namaste from BapDada.

Dadi Janki arrived in Madhuban after her tour of Australia, Singapore and Malaysia etc. and gave love and remembrance from everyone:

Everyone's remembrance has reached here. The children from everywhere are constantly in front of the Father. The practical proof of this is that whenever you remember the Father, you experience Him to be close to you and with you. You say "Baba" with your heart and the Comforter of Hearts becomes present in front of you. This is why it is said that the Lord is present in front of you. He is ever-present in front of you. Wherever you are, whomever you are with, He becomes present in front of everyone. This is why the Lord is ever-present in front of you. People cannot understand this system of love. Only Brahmin souls know this. Those who are experienced know of this experience. All of you special souls are *combined* anyway, are you not? You cannot be separated. People say, "Wherever I look, I only see you" whereas you say, "Whatever I do, wherever I go, the Father is with me. That is, wherever I go, You are there." Just as your task is with you, so too, the One who inspires you to perform the task is also constantly with you. This is why He is remembered as Karankaravanhar. So you are *combined*, are you not? Karanhar and Karavanhar (the one who does and the One who inspires.) So what is the stage of all of you? It is *combined*, is it not? The One who inspires and works through others is always with the one who does. The One who inspires is not separate from you. This is known as the *combined* stage. All of you are playing your very good *parts* of being *samples* in front of other souls and making it *simple* for them. It feels like that, does it not? To make that which is difficult easy is to *follow the father*. It is like this, is it not? You played a good part, did you not? Wherever you are, special actors cannot stay without playing a special *part*. This is fixed in the *drama*. Achcha. It is very good to tour around. You toured around and then came back to your *sweet home*. A tour for service is a special tour of giving special zeal and enthusiasm to other souls. Everything is all right, is it not? Everything is good. The destiny of the *drama* definitely pulls you. Even if you wish to stay here, if it is not in the *drama*, what can you do? Even if you think about it, you still have to go. The destiny is the destiny of service and it enables its own tasks to be carried out. The system is that of coming and going. Achcha. The gathering is good.

Please note: Baba has used the word 'akhand' which implies without end, without a break, and continually, but to make it fit with the context the word constant(ly) has been used.

Personal Group Meeting:

To experience God's love become detached from the waves of sorrow.

At the confluence age, BapDada has given many treasures and, out of all those treasures, the most elevated treasure of all is the treasure of constant happiness. So, does this treasure of happiness always remain with you? No matter what adverse situations come, your happiness cannot disappear. Do you remain happy even when situations that bring waves of sorrow come in front of you? Or, is there a little sorrow experienced? You are at the confluence age, and on the one side is the land of sorrow and on the other side is the land of happiness. Many things that bring waves of sorrow will come in front of you, but those waves of sorrow should not make you experience sorrow internally. Just as in a hot climate you would feel hot, and it is up to you to protect yourself so, you will get to hear things of sorrow, but they should not affect your heart. This is why it is said: Be detached and loving to God. Only when you are detached from the waves of sorrow will you be able to be loving to God. To the extent that you are detached, so you will be able to be loving. Check yourself to see how detached you are. The more detached you become, the more you will easily experience God's love. So, every day, *check*: How detached and how loving am I, because this love is God's love which cannot be received in any other age. However much you want has to be attained now. If not now, then you will never be able to attain it. And the period for attaining God's love is such a short period! So, in a short time, you have to experience a lot. So, are you experiencing that? People of the world spend so much time and money in order to experience happiness whereas you have easily received the treasure of imperishable happiness. Did you incur any expense? In front of happiness, what is there for you to spend? So, continue to sing this song of happiness: I have attained that which I wanted to attain. You have attained it, have you not? When you receive something, you continue to dance in happiness. Continue to distribute this happiness to others. The more you distribute it, the more it increases, because to distribute means for it to increase. Anyone who comes into relationship with you should experience you having some elevated attainment through which you have that happiness. People of the world are unhappy at every moment, whereas you have happiness at every moment. To give happiness to someone who is experiencing sorrow is the greatest charity. So, have all of you become free from bondage and are flying ahead? Or, do little obstacles obstruct you? It is the duty of obstacles to come whereas your duty is to gain victory. Since the obstacles are carrying out their duty very well, you *master* almighty authorities should also remain constantly successful in your task of gaining victory. Always remember that you are the souls who are destroyers of obstacles. You are experiencing in a *practical* way the memorial of being destroyers of obstacles, are you not? Achcha.

Blessing: May you be victorious over obstacles and always remain full of zeal and enthusiasm with a *variety* of experiences.

Every day at amrit vela, *make a variety of points emerge* in your intellect for maintaining zeal and enthusiasm throughout the day. *Note down the points* for zeal and enthusiasm from every day's murli, and this *variety of points* will increase your zeal and enthusiasm. It is human *nature* to like *variety* and you therefore churn *points* of knowledge or have a heart-to-heart conversation about them. Become a *zero* in a *variety* of ways and keep your *hero part* in your awareness and you will remain full of zeal and enthusiasm and all obstacles will easily finish.

Slogan: Make your stage so peaceful that the evil spirit of anger runs away from a distance.

*** O M S H A N T I ***